

GREEN COUNTY COMMITTEE MEETING NOTICE

COMMITTEE: Finance and Accounting Committee

DATE: Tuesday, September 4, 2018

TIME: 7:00 p.m.

LOCATION: 1st Floor Conference Room
Green County Courthouse

AMENDED AGENDA

1. Call to order by Chair Everson
2. Approve the following minutes of the August 7 and 21, 2018, meetings
3. Treasurer's report
4. Discussion of preliminary wage study information
5. Discussion and possible action regarding State Close-out of Business Revolving Loan Fund
- ** 6. Discussion and possible action regarding Sheriff's office underground storage tank
7. Updated information on Baker Tilly's June presentation
8. Discussion and possible action regarding IT hardware and other IT updates
9. Grants - Innovative Grant (Human Services)
10. Resolutions
11. Fund transfers
12. Travel requests
13. Audit bills
14. Adjourn

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the Green County Clerk's Office at (608) 328-9430.